

**CITY OF HIGHLAND HEIGHTS**  
**ORDINANCE NO. 05-2001**

AN ORDINANCE CLOSING A PORTION  
OF A PUBLIC WAY WITHIN THE CITY  
OF HIGHLAND HEIGHTS CURRENTLY  
KNOWN AS HARRIET AVENUE AND MORE  
FULLY DESCRIBED ON THE ATTACHED PLAT.

WHEREAS, the City of Highland Heights council has determined that it is in the best interest of the City of Highland Heights to close a portion of Harriet Avenue and;

WHEREAS, the City has determined the identification of all property owners abutting the portion of the public way to be closed and;

WHEREAS, written notice of the proposed closing of the public way has been supplied to all abutting property owners and;

WHEREAS, the abutting property owners have all given their written notarized consent to the closing of the public way.

BE IT HEREBY ORDAINED BY THE CITY OF HIGHLAND HEIGHTS, KENTUCKY AS FOLLOWS:

SECTION I

That a portion of Harriet Avenue within the City of Highland Heights, Kentucky a public way and more accurately depicted in the attached plat labeled Exhibit "A" to this ordinance is closed, as shown on the attached plat and description, and shall revert to private ownership of the adjoining property owners pursuant to KRS82.405(2).

SECTION II

That the Highland Heights City Council and Planning and Zoning Commission have determined that the closing of this right of way is in the best interest of the City of Highland Heights, and will allow the development of the property in a manner consistent with the Official Comprehensive Plan.

SECTION III

That the identification of all property owners abutting the public right of way are attached hereto and their written and

notarized permission for this procedure is incorporated into this ordinance by reference.

SECTION IV

That the City Attorney is authorized to take whatever legal action is necessary to effectuate this street closing.

SECTION V


That this Ordinance shall be signed by the Mayor, attested by the City Clerk/Treasurer, recorded and published. Same shall be in effect at the earliest time provided by law.

First reading of this 5th day of June, 2001.

Second reading of this 17th day of July, 2001.

  
MAYOR CHARLES ROETTGER, III

ATTEST:

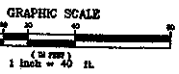
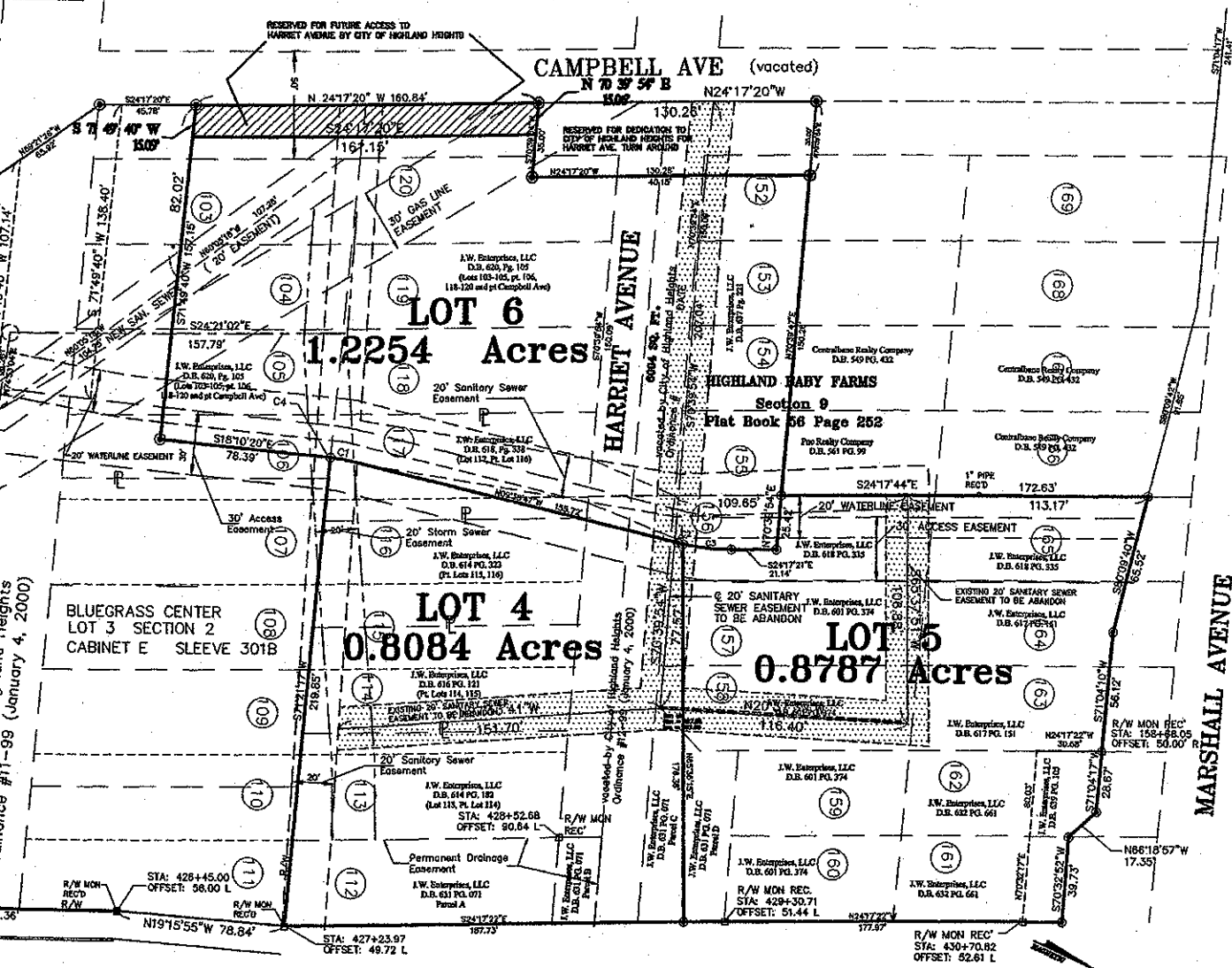
  
JEAN RAUF  
CITY CLERK/TREASURER

Ord01.05

PUBLISH CCR: 08-16-01

Part of Highland Baby Farms  
 Section 9  
 Plat Book 56, Pg. 252

MAP  
 00



U.S. 27, ALEXANDRIA PIKE, RELOCATED  
 R/W & P.W.T. WIDTH VARY

CURVE TABLE		
CURVE	LENGTH	RADIUS
C1	12.92	100.00
C2	2.52	100.00
C3	23.04	100.00
C4	1.96	100.00

EXHIBIT "A"

WATER MAIN EASEMENT  
 The Water Main Easement as shown on this plat are subject to the Declaration of MASTER WATER FACILITY EASEMENT AGREEMENT as set forth in Easement Book 129 Page 145 of the Campbell County Clerk's records at Alexandria, Kentucky.

The utility easements shown and described on this plat are dedicated to the use and benefit of the named utility. The respective rights, duties and obligations of the individual lot owner and the respective utility are set forth in a separate record in the Campbell County Clerk's Office. Terms and conditions of the document listed below are incorporated in this record.

Sanitary Sewers Sanitation District No. 1 Misc. Book 275, Page 675

PLANNING COMMISSION CERTIFICATE

THIS PLAT HAS BEEN FOUND TO BE IN COMPLIANCE WITH THE CITY OF HIGHLAND HEIGHTS PLANNING & ZONING AND SUBDIVISION REGULATIONS AND HAS BEEN APPROVED FOR THE RECORDING IN THE OFFICE OF THE COUNTY CLERK.  
 Chairman HIGHLAND HEIGHTS PLANNING & ZONING COMMISSION DATE 7/30/01

OWNER CERTIFICATE

WE, OWNER-MEMBERS OF J.W. ENTERPRISES, LLC, A KENTUCKY LIMITED LIABILITY CO. DO HEREBY ADOPT THIS PLAT OF BLUEGRASS CENTER SUBDIVISION, SECTION 3 BEING PART OF THE PROPERTY CONVEYED TO J.W. ENTERPRISES, LLC BY D.B. 601 PG. 374, D.B. 614, PG. 182, D.B. 614, PG. 323, D.B. 616, PG. 121, D.B. 617, PG. 151, D.B. 618, PG. 335, D.B. 618 PG. 338, D.B. 620, PG. 105, D.B. 631 PG. 071, D.B. 632 PG. 661, D.B. 637 PG. 221 & D.B. 639 PG. 106 OF THE CAMPBELL COUNTY RECORDS AT NEWPORT.

MEMBER-OWNER J.W. ENTERPRISES, LLC DATE

MEMBER-OWNER J.W. ENTERPRISES, L.L.C. DATE

SIGNED AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC BY JEROME KREMER, AND WAYNE KREMER MEMBERS, ON THIS DAY OF , 2001

NOTARY PUBLIC  
 MY COMMISSION EXPIRES

SURVEYOR CERTIFICATE

I HEREBY CERTIFY THAT THIS CLASS "A" SURVEY SHOWN HEREON WAS PERFORMED BY CARDINAL ENGINEERING CORPORATION, UNDER MY DIRECT SUPERVISION AND THAT THE MONUMENTS SHOWN HEREON WERE FOUND OR SET AS NOTED. THE UNADJUSTED ERROR OF CLOSURE OF THE RANDOM TRAVERSE IS 1:53,553. THE TRAVERSE HAS BEEN ADJUSTED FOR CLOSURE.

Joseph E. Moh, Jr. L.S. 2567 Date 7/30/01

NOTE: PIN SET IS A 1/2" REBAR WITH PLASTIC CAP STAMPED "J.E. MOH JR KY 2567"

COUNTY CLERK CERTIFICATE

I, JACK SNOODGRASS, CLERK OF CAMPBELL COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS THIS DAY PRESENTED TO ME IN MY OFFICE BY , AND ACKNOWLEDGED BY THEM TO BE THEIR ACT AND DEED WAS THIS DAY LEFT FOR RECORD WHERE UPON SAME HAS BEEN RECORDED. THIS DAY OF

JACK SNOODGRASS DATE

STATE OF KENTUCKY  
 JOSEPH E. MOH, JR.  
 2567  
 LICENSED  
 PROFESSIONAL  
 LAND SURVEYOR



CARDINAL  
 ENGINEERING  
 ARCHITECTURE  
 LAND SURVEYING

LEGEND  
 ● SET 1/2" rebar with plastic cap stamped "J.E.H. JR KY 2567"  
 ▲ SET RAILROAD SPIKE

ONE MOOCK ROAD  
 WILSON, KENTUCKY  
 41071 (606) 661-9600

Ord # 05-2001